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| C:\Users\Buddy\Pictures\WTSEA\WTSEA Logo small_001.jpg | **2017 WTSEA FALL CONFERENCE AGENDA****OCTOBER 13th and 14th****“WORKING TOGETHER”**RENTON TECHNICAL COLLEGE3000 NE 4TH STREETRENTON, WA 98056 |

**FRIDAY AFTERNOON (TSE COORDINATOR WORKSHOP – 3 CLOCK HOURS) HOURS**

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| 1:00-4:00 | ESHB 1481 & PUBLIC SCHOOL TSE – PREPARING FOR DOL AUDITS | ALEX HANSEN, DOL & OSPI | 3 |

**FRIDAY EVENING (PRE-CONFERENCE - 3 OR 4 CLOCK HOURS)**

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| 5:00-9:00 | CPR & FIRST AID  | CHUCK FILIPPINI | 4 |
| 6:00-9:00 | “FROM CHUCK WAGONS TO DRIVERLESS CARS” | LOU GERVINO | 3 |

**SATURDAY MORNING (CONFERENCE - 3.5 CLOCK HOURS)**

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| 7:00-8:00 | CONTINENTAL BREAKFAST & CONFERENCE REGISTRATION |  |  |
| 8:00-8:25 | INTRODUCTIONS & INSTRUCTIONS - CLOCK HOURS, ETC… | MIKE SHEPHARD | .5 |
| **8:25-9:55** | “IMPROVING YOUR DRIVER EDUCATION PROGRAM” | LOU GERVINO | 1.5 |
| **9:55-10:20** | **INTRO SPONSORS & NETWORKING** | **GERRY APPLE & SKEET GAUL** | .25 |
| 10:20-11:50 | “TRAUMA NURSE’S TALK TOUGH”  | SHELLEY CAMPBELL  | 1.5 |

**LUNCH**

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| 11:50-12:30 | LUNCH & AWARDS | GERRY APPLE & CHUCK FILIPPINI |  |

**SATURDAY AFTERNOON GENERAL SESSION CHOICES - CHOOSE ONE (1.5 CLOCK HOURS)**

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| 12:30-2:00 | “UPDATE ON RULES & POLICIES”  | DOL STAFF (CASEY SCHAUFLER) | 1.5 |
| 12:30-2:00 | “ESHB 1481 – IMPLICATIONS & WHAT’S NEXT?” | ALEX HANSEN  | 1.5 |
| **2:00-2:20** | **NETWORKING & BREAK** | **SPONSORS** | .25 |

**SATURDAY BREAKOUT CHOICES - CHOOSE TWO (1 CLOCK HOUR EACH SESSION)**

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| 2:25-3:25 | “DRIVING AGE VS. MATURITY”  | JOHN CLARK | 1 |
| 2:25-3:25 | “WASHINGTON STATE MADD”  | MICHELLE DAVIS | 1 |
| 2:25-3:25  | “KEY R.O.W. LAWS - GETTING ON THE SAME PAGE” | ALEX HANSEN | 1 |
| 2:25-3:25 | “STATE PATROL- ENFORCEMENT UPDATES & POINTS OF EMPHASIS” | SERGEANT WRITE | 1 |
| 2:25-3:25 | “TRUCK SAFETY”  | MIKE SOUTHARDS | 1 |
| 2:25-3:25 | “UTILIZING STUDENTS IN YOUR TSE PROGRAM”  | SHELTON SADD CLUB | 1 |

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| 3:25-3:30 | PASSING TO 2ND WORKSHOP CHOICE |  |  |

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| 3:30-4:30 | ALL WORKSHOPS WILL BE REPEATED…. ATTEND YOUR 2ND WORKSHOP CHOICE | 1 |

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| 4:30-4:35 | PASSING TO CLOSING COMMENTS |  |  |

4:35-5:00 **CLOSING COMMENTS & NETWORKING STAMP (1 CLOCK HOUR FOR NETWORKING)** .5

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|  | **NOTE: MUST RECEIVE NETWORKING STAMP TO EARN NETWORKING CLOCK HOURS** |  |